



## PARKS and RECREATION COMMISSION AGENDA

**Council Chambers  
Municipal Center  
616 NE 4<sup>th</sup> Ave.**

Wednesday, March 26, 2008

7:00 p.m.

1. Approve Minutes of Meeting held on 02/27/08
2. Dog Park Presentation
3. Project Updates
4. Any Other Items

**If you will not be able to attend, please contact  
Susan Newlove at 834-5307 ext. 4493. Thank you.**